#### SOCIETY FOR HEALTH ADMINISTRATION PROGRAMS IN EDUCATION INC.



Promoting Excellence in Health Service Management Education and Research www.shape.org.au ABN 74 793 022 315

## **SHAPE Inc. Annual General Meeting Agenda**

 $Wednesday, 6^{th}\ July\ 2022\ at\ 5\ pm\ (AEST;\ 3\ pm\ Hong\ Kong;\ 2\ pm\ Thailand;\ 7\ pm\ Auckland\ and\ Fiji) \\ by\ Zoom:\ \frac{https://jcu.zoom.us/j/86180392499?pwd=KzRCYkVkdmVCbHhxNINtc05rMzhLUT09}{}$ 

Meeting ID: 861 8039 2499 Password: 348 723

#### 1. Procedural Matters

- 1.1 Acknowledgement of Country
- 1.2 Welcome
  - Present:
  - Apologies received:
- 1.3 Declaration of Quorum
  - cl.8(c): A quorum at a General Meeting shall be five member programs or two-thirds of the member programs whichever is less.
- 1.4 Declaration of Conflicts of Interest
  - Members are requested to declare any conflicts of interest they may have in relation to the items on this agenda
- 1.5 Minutes of the last AGM held on 21 October 2021
  - Attachment 1 (unconfirmed minutes) circulated on or about 16 November 2021 for comments, no amendment received.
  - Attachment 2 (audited financial report 2020/1).

## 2. Election of Member Program Executive Committee Members

• Attachment 3 (list of voting member program representative and proxies where applicable)

#### 3. Reports

- 3.1 Chairperson and Secretary Report
  - A combined verbal report will be tendered on the day.
- 3.2 Treasurer-Membership Secretary's Report and Financial Statements for 2021/2
  - Attachment 4 (unaudited financial statement 2021/2 and financial budget 2022/3)

## 4. Election and Appointment

- 4.1 Treasurer-Membership Secretary
- 4.2 Deputy Chairperson
- 4.3 Appointment of Auditor

#### 5. Life Membership

No nominations were received for 2022.

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6.	Other	Busin	ess

# 7. Close